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# Fa'a Samoa: An Aid to Livelihood Recovery Following the Samoan Tsunami?

A Case Study Examining Two Samoan Villages.

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#### **ABSTRACT**

Natural disasters are destructive, traumatic and expensive. Costs associated with natural disasters are increasing. while simultaneously, there is a call to minimise or optimise development spending. With this in mind, this study examined the ways in which the cultural framework of Samoa, fa'a Samoa, influenced Samoan livelihood recovery following the 2009 tsunami. Fa'a Samoa is widely considered to consist of three major components, matai (chief), church, and aiga (family), supported by a variety of other factors including land, ceremonies, respect, service, love, hospitality and compassion.

This research was undertaken through qualitative research, using critical case study analysis. Semi-structured interviews within an unaffected donor village, an affected village and with key informants provided primary data. The data was evaluated against the Samoan cultural framework, *fa'a Samoa*, using key themes such as Christianity, love, family, customary land, reciprocity and village governance to ascertain trends or attribute meaning.

Research findings show that central to the recovery of Samoan communities following the tsunami, and their development in general, is *fa'a Samoa*. By drawing on *fa'a Samoa*, Samoan communities were able to recover their livelihood with the provision of less official assistance than would have otherwise been required. As a result, the principal conclusion of this thesis is that development should employ an approach in which the acknowledgement of cultural frameworks moves from desirable, to an essential requirement of policy and practice. Additionally, to aid livelihood recovery, non-affected communities should be called upon to provide assistance during the response and recovery phases and procedures should be put in place to enable families to connect with and help their affected kin.

#### **ACKNOWLEDGEMENTS**

It takes a village to raise a child
(African proverb, commonly attributed to Hillary Clinton)

I have modified the above quote to reflect my experiences while undertaking this thesis.

*It takes a village to write a thesis* 

As such I would like to acknowledge and thank the people of my global village, who without their support, advice, guidance and knowledge I would never have been able to complete this thesis. You are too many to acknowledge all individually, but please know that I am indebted to all of you.

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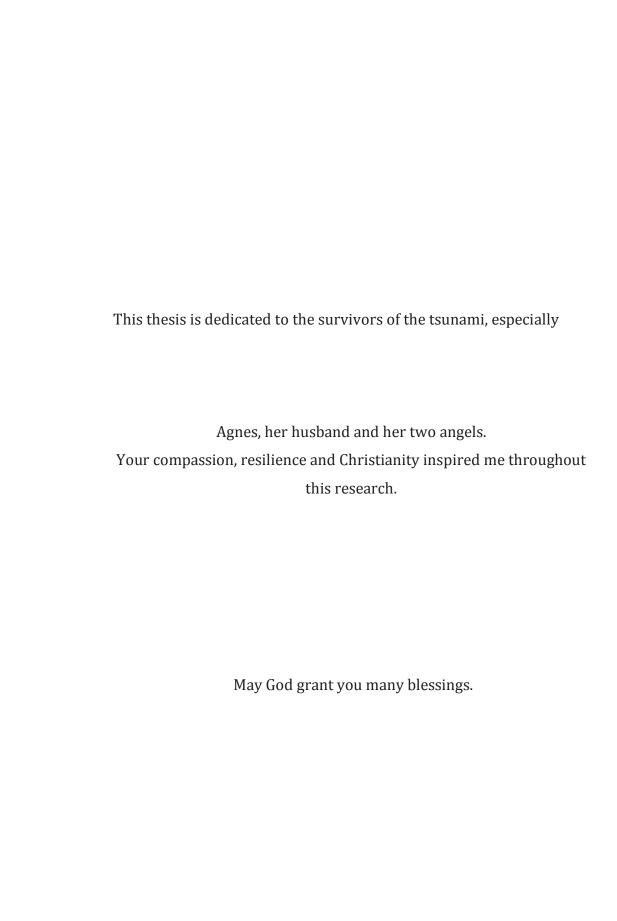
My biggest thanks to the two of you is for the ways you inspired me. At a contact course six years ago, when enrolled in a Post-Graduate Diploma of Education I heard Regina speak for the first time. She spoke about beach *fales* (traditional accommodation for tourists) and their role in sustainable livelihoods. That led to me changing to Development Studies and much to my surprise, I have found myself researching, in part, beach *fales* and their role in livelihood recovery following the tsunami. Two years ago Gerard shared stories about his work in the field, opening my eyes to endless possibilities. Your openness, and the insight both of you have shared, has helped shape me to the person I now am.

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To my global village, Fa'afetai, fa'afetai lava



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## **ACRONYMS and GLOSSARY**

#### **List of Acronyms**

CEO	Chief Executive Officer
DAC	Disaster Advisory Committee
DEMA	Disaster Emergency Management Act
DMO	Disaster Management Office (part of MNREM)
IASC	The Inter-Agency Standing Committee
MFAT	Ministry of Foreign Affairs and Trade
MNREM	Ministry of Natural Resources, Environment and
	Meteorology
MWCSD	Ministry of Women, Community and Social
	Development
MWTI	Ministry of Works, Transport and Infrastructure
NDC	National Disaster Council
NDMP	National Disaster Management Plan
NEOC	National Emergency Operations Centre
NGO	Non-Governmental Organisation
NZAID	New Zealand's International Aid and Development
	Agency
ODA	Overseas Development Assistance
SIDS	Small Island Developing State
SUNGO	Samoa Umbrella of Non -Government
	Organisations
UNDP	United Nations Development Programme
WIBDI	Women in Business Development Incorporated
	Society
SUNGO UNDP	Samoa Umbrella of Non -Government Organisations United Nations Development Programme Women in Business Development Incorporated

### **Glossary of Samoan Terms Used Within this Thesis**

Aiga	Nuclear, immediate or extended family/kin
11184	group
Apia	Capital of Samoa, located in Upolu
Fa'a matai	Chiefly system of matai, customary system
	of governance
Fa'avae I le Atua	Samoa is founded on God
Samoa	
Fa'a Samoa	'the Samoan way', also referred to as
	Samoan culture
Fale	Open style Samoan house
Fono	Village governing council, comprised of
	Matai
Komiti	Committee
Lavalava	Cloth wrapped around the waist, worn as a
	skirt by men and women
Matai	Chief or orator, head of the family
Meaalofa	Gift or the practice of giving, receiving and
	sharing of gifts, thing of love
Nu'u	Village
Palagi	White or European person, non-Samoan
Pulenu'u	Village mayor, liaison between village and
	Samoan government
Savaii	Largest but second most populated island in
	Samoa
Tala	Samoan currency
Upolu	Second largest but most populated island

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